



## NOTICE OF MEETING

<b>Meeting:</b>	<b>Planning Committee</b>
<b>Date and Time:</b>	<b>Wednesday, 9 January 2019 at 7.00 pm</b>
<b>Place:</b>	<b>Council Chamber, Civic Offices, Fleet</b>
<b>Telephone Enquiries to:</b>	<b>Mrs Alison Cottrell, 01252 774131 <a href="mailto:committeeservices@hart.gov.uk">committeeservices@hart.gov.uk</a></b>
<b>Members:</b>	<b>Ambler, Blewett, Cockarill (Chairman), Forster, Gorys, Oliver, Quarterman, Radley Southern, Wheale, Worlock</b>

Joint Chief Executive

CIVIC OFFICES, HARLINGTON WAY  
FLEET, HAMPSHIRE GU51 4AE

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## AGENDA

**COPIES OF THIS AGENDA ARE AVAILABLE IN LARGE PRINT  
AND BRAILLE ON REQUEST**

- 1 At the start of the meeting, the Lead Officer will confirm the Fire Evacuation Procedure.**
- 2 The Chairman will announce that this meeting may be recorded and that anyone remaining at the meeting has provided their consent to any such recording – please see our protocol on [Attending and Reporting Meetings](#).**

**1 MINUTES OF PREVIOUS MEETING**

The Minutes of the meeting held on 14 November 2018 to be confirmed and signed as a correct record. **Paper A**

**2 APOLOGIES FOR ABSENCE**

**3 CHAIRMAN'S ANNOUNCEMENTS**

**4 DECLARATIONS OF INTEREST**

To declare disclosable pecuniary, and any other, interests.

**5 DEVELOPMENT APPLICATIONS**

To accept updates via the Addendum and to consider the planning report/schedule from the Head of Regulatory Services as attached. **Paper B**

**Date of Despatch: 18 December 2019**

*The Human Rights Act 1998 (the Act) has incorporated part of the European Convention on Human Rights into English law. Any recommendation either to take or not to take enforcement action has been assessed to make sure that the decision is compatible with the Act. If there is a potential conflict, this will be highlighted in the individual report on the relevant item.*